



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West

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TONE 8

JUNE 11, 2023

EOTHINON 1

FIRST SUNDAY AFTER PENTECOST: ALL SAINTS

DOMINGO DE TODOS LOS SANTOS • أحد جميع القديسين

HOLY, GLORIOUS APOSTLES BARNABAS AND BARTHOLOMEW



“The saints in each generation, joined to those who have gone before, and filled like them with light, become a golden chain, in which each saint is a separate link, united to the next by faith, works and love.”

- Saint Symeon the New Theologian

Every physical and spiritual task which does not involve pain and toil and trouble never bears fruit for the person who engages in it, “for the Kingdom of Heaven is taken by violence, and *the violent lay hold of it*” (Matt. 11.12). - *St. Ignatius Brianchaninov*

For the eyes of the Lord are upon the righteous, and his ears are open to their prayer. But the face of the Lord is against those that do evil. Now who is there to harm you if you are zealous for what is right? **But even if you do suffer for righteousness' sake, you will be blessed.** (1 Peter 3.12-14a)

LITURGY VARIATIONS

THIRD ANTIPHON (TROPARION OF THE RESURRECTION, TONE 8)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial that Thou mightest deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to Thee.

Descendiste desde las Alturas oh Compasivo, y aceptaste ser sepultado por tres días, para salvarnos de las pasiones. Vida y resurrección nuestra, Señor, Gloria a ti.

أُحَدِّثُ مِنَ الْعُلُوِّ يَا مُتَحَيِّنَ، وَقَبِلْتُ
الدَّفْنَ ذَا الثَّلَاثَةِ الْأَيَّامِ، لِكَيْ تُعَفِّمَنَا مِنَ
الْآلَامِ، فَيَا حَيَاتِنَا وَقِيَامَتَنَا، يَا رَبُّ الْمَجْدُ
لَكَ.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM

Divine Liturgy, 10:30 AM

Saturdays: Great Vespers, 6:00 PM

Confession: After Saturday Vespers

During Sunday Matins

Or by Appointment



See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 8)

From the heights....

Descendiste desde....

أَنحَدَرْتَ مِنَ الْعُلُوِّ....

Troparion of All Saints (Tone 8)

Thy Church, O Christ God, hath regaled herself in the blood of thy Martyrs throughout all the world, as in porphyry and purple. Through them she lifteth her voice, crying: Turn with thy compassion to thy people, and grant peace to thy city and to our souls Great Mercy.

En todo el mundo su iglesia se adorna con la sangre de los mártires, como tela púrpura y lino fino, oh Cristo nuestro Dios. Ella clama a ti, Envíe su misericordia sobre tu pueblo, Concede paz a tu pueblo, y sobre nuestras almas la gran misericordia.

أَيُّهَا الْمَسِيحُ الْإِلَهُ، إِنَّ كَنِيْسَتَكَ مُتَسَرِّبِلَةٌ بِدِمَاءِ شَهِدَائِكَ الَّذِينَ فِي الْعَالَمِ كِبْرَفِيرَةٍ وَأُرْجُوَانٍ، وَبِهِمْ تُنَادِيكَ قَائِلَةً: وَجِّهْ رَأْفَتَكَ لِشَعْبِكَ، وَافْتَحِ السَّلَامَ لِعَبِيدِكَ، وَهَبْ لِنُفُوسِنَا الرَّحْمَةَ الْعُظْمَى.

Troparion for St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

Tú que por la verdad de tus actos te mostraste a tu rebaño como canon de la fe, un ejemplo de virtud y maestro de mansedumbre; así como por tu humildad alcanzaste las alturas, y por tu pobreza las riquezas espirituales, oh Padre y Jerarca Nicolás nuestro patrón ruega a Cristo Dios que salve nuestras almas.

لَقَدْ أَظْهَرْتُكَ أَعْمَالَ الْحَقِّ لِرَعِيَّتِكَ، قَانُونًا لِلْإِيمَانِ، وَصُورَةً لِلوَدَاعَةِ وَمُعَلِّمًا لِلْمَسَاكِينِ، أَيُّهَا الْأَبُ رَئِيسُ الْكَهَنَةِ نِيْقُولَاوَسَ، فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُعِ الرِّفْعَةَ وَبِالْمَسْكِنَةِ الْغِنَى، فَتَشْفَعْ إِلَى الْمَسِيحِ الْإِلَهِ فِي خِلَاصِ نَفُوسِنَا.

Kontakion of All Saints (Tone 8)

As first-fruits of our nature to the Planter of created things, the world presenteth the God-bearing martyred Saints

A Ti Oh Señor y Autor de toda creación, ofrece el universo las primicias de la naturaleza que son los Mártires que

أَيُّهَا الرَّبُّ الْبَارِيُّ الْخَالِيقَةُ، إِنَّ الْمَسْكُونَةَ تُقَدِّمُ لَكَ كَبَوَاكِرِ الطَّبِيعَةِ الشُّهَدَاءَ اللَّابِسِي اللَّهِ. فَيَتَضَرَّعَاتِهِمْ أَحْفَظْ

in offering unto Thee, O Lord. Through their earnest entreaties, keep Thy Church in deep peace and divine tranquility, through the pure Theotokos, O Thou Who art greatly merciful.

llevan la divinidad. Por lo tanto, por sus peticiones protege Tu Iglesia perfectamente por la Teotokos, Oh misericordioso.

كُنَيْسَتَكَ فِي سَلَامٍ دَائِمٍ، مِنْ أَجْلِ وَالِدَةِ
إِلَهِهِ يَا جَزِيلَ الرَّحْمَةِ.

THE SCRIPTURE LESSONS

Prokeimenon (Tone 8; Psalm 67.35, 27 LXX)	Prokeimenon (Salmo 67.35, 27 LXX)	بروكيمنون (مزمور ٦٧، ٣٥، ٢٧ سبع.)
<p>God is wonderful among His saints.</p> <p><i>Verse:</i> Bless God in the congregations!</p>	<p>Maravilloso es Dios en su santuario.</p> <p>Bendito sea Dios en la congregación.</p>	<p>عَجِيبٌ هُوَ اللهُ فِي قَدَيْسِيهِ. فِي الْمِجَامِعِ بَارِكُوا اللهَ.</p>
Reading from St. Paul's Epistle to the Hebrews (11.33-12.2a; All Saints)	La Lección de la Segunda Epístola de San Pablo a los Hebreos (11.33-12.2a)	فَصَلِّ مِنْ رِسَالَةِ الْقَدَيْسِ بُولْسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ (١١، ٣٣-١٢، ٢؛ لاحد جميع القديسين)
<p>BRETHREN, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn</p>	<p>HERMANOS, todos los santos ganaron reinos, obraron justicia, alcanzaron promesas, taparon las bocas de leones, apagaron fuegos impetuosos, evitaron filo de cuchillo, convalecieron de enfermedades, fueron hechos fuertes en batallas, trastornaron campos de extraños. Las mujeres recibieron sus muertos por resurrección; unos fueron estirados, no aceptando el rescate, para ganar mejor resurrección; Otros experimentaron vituperios y azotes; y á más de esto prisiones y cárceles; Fueron apedreados, aserrados, tentados, muertos</p>	<p>يَا إِخْوَةَ، إِنَّ الْقَدَيْسِينَ، بِالْإِيمَانِ قَهَرُوا الْمَمَالِكَ، وَعَمَلُوا الْبِرَّ، وَنَالُوا الْمَوَاعِدَ، وَسَدَّوْا أَفْوَاهَ الْأُسُودِ. وَأَطْفَأُوا حِدَّةَ النَّارِ وَنَجَّوْا مِنْ حِدِّ السَّيْفِ، وَتَقَوَّوْا مِنْ ضَعْفٍ، وَصَارُوا أَشِدَاءَ فِي الْحَرْبِ، وَكَسَبُوا مُعَسْكَرَاتِ الْأَجَانِبِ. وَأَخَذَتْ نِسَاءٌ أَمْوَاتَهُنَّ بِالْقِيَامَةِ، وَعُدَّتْ آخَرُونَ بِتَوْتِيرِ الْأَعْضَاءِ وَالضَّرْبِ، وَمَنْ يَقْبَلُوا بِالنَّجَاةِ لِيُحْصَلُوا عَلَى قِيَامَةٍ أَفْضَلَ. وَأَخَرُونَ ذَاقُوا الْمُرَّةَ وَالْجِلْدَ وَالْقَيْوَدَ أَيْضًا وَالسِّجْنَ. وَرُجِّمُوا وَنُشِرُوا وَامْتُنِحُوا وَمَاتُوا</p>

in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the Pioneer and Perfecter of our faith.

á cuchillo; anduvieron de acá para allá cubiertos de pieles de ovejas y de cabras, pobres, angustiados, maltratados; De los cuales el mundo no era digno; perdidos por los desiertos, por los montes, por las cuevas y por las cavernas de la tierra.

Y todos éstos, aprobados por testimonio de la fe, no recibieron la promesa; proveyendo Dios alguna cosa mejor para nosotros, para que no fuesen perfeccionados sin nosotros.

Por tanto, nosotros también, teniendo en derredor nuestro una tan grande nube de testigos, dejando todo el peso del pecado que nos rodea, corramos con paciencia la carrera que nos es propuesta, Puestos los ojos en al autor y consumidor de la fe, en Jesús; el cual, habiéndole sido propuesto gozo, sufrió la cruz, menospreciando la vergüenza, y sentóse á la diestra del trono de Dios.

بِحَدِّ السَّيْفِ، وَسَاحُوا فِي جُلُودِ غَنَمٍ وَمَعَزٍ وَهُمْ مُعَوِّزُونَ مُضَائِقُونَ مَجْهُودُونَ. وَلَمْ يَكُنِ الْعَالَمُ مُسْتَحِقًّا لَهُمْ، فَكَانُوا تَائِهِينَ فِي الْبَرَارِيِّ وَالْجِبَالِ وَالْمَعَاوِرِ وَكُهُوفِ الْأَرْضِ.

فَهَوْلَاءَ كُلُّهُمْ مَشْهُودًا لَهُمْ بِالْإِيمَانِ لَمْ يَنَالُوا الْمَوْعِدَ. لِأَنَّ اللَّهَ سَبَقَ فَتَنَظَّرَ لَنَا شَيْئًا أَفْضَلَ، أَنْ لَا يَكْمُلُوا بَدُونِنَا.

فَتَنَحْنُ أَيْضًا إِذْ يُحَدِّقُ بِنَا مِثْلُ هَذِهِ السَّحَابَةِ مِنَ الشُّهُودِ فَلِنَلِقِ عَنَّا كُلَّ ثَقَلٍ وَكُلَّ حَظِيئَةٍ مُحِيطَةٍ بِنَا، وَلِنُسَابِقِ بِالصَّبْرِ فِي الْجِهَادِ الَّذِي أَمَامَنَا، نَاطِرِينَ إِلَى رَئِيسِ الْإِيمَانِ وَمُكْمَلِهِ يَسُوعَ.

Holy Gospel according to St. Matthew (10.32-33, 37-38; 19.27-30; All Saints)

THE LORD SAID TO HIS DISCIPLES, "Everyone who acknowledges Me before men, I also will acknowledge before my Father who is in heaven; but whoever denies Me before

El Evangelio Según San Mateo (10.32-33, 37-38; 19.27-30; Todos los Santos)

EL SEÑOR DIJO a sus discípulos, Cualquiera pues que me confesare delante de los hombres, le confesaré yo también delante de mi Padre que está en los cielos. Y

مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى (١٠، ٣٢) - ٣٣، ٣٧-٣٨؛ ١٩، ٢٧-٣٠؛

لاحد جميع القديسين)

قَالَ الرَّبُّ لِتَلَامِيذِهِ، كُلُّ مَنْ يَعْتَرِفُ بِي قُدَّامَ النَّاسِ، أَعْتَرِفُ أَنَا بِهِ قُدَّامَ أَبِي الَّذِي

men, I also will deny before my Father who is in heaven.

He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me, and he who does not take his cross and follow Me is not worthy of Me.

Then Peter said in reply, "Lo, we have left everything and followed You. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man shall sit on his glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for my Name's sake, will receive a hundred-fold and inherit eternal life. But many that are first will be last, and the last first."

cualquiera que me negare delante de los hombres, le negaré yo también delante de mi Padre que está en los cielos.

El que ama padre ó madre más que á mí, no es digno de mí; y el que ama hijo ó hija más que á mí, no es digno de mí. Y el que no toma su cruz, y sigue en pos de mí, no es digno de mí.

Entonces respondiendo Pedro, le dijo: He aquí, nosotros hemos dejado todo, y te hemos seguido: ¿qué pues tendremos? Y Jesús les dijo: De cierto os digo, que vosotros que me habéis seguido, en la regeneración, cuando se sentará el Hijo del hombre en el trono de su gloria, vosotros también os sentaréis sobre doce tronos, para juzgar á las doce tribus de Israel. Y cualquiera que dejare casas, ó hermanos, ó hermanas, ó padre, ó madre, ó mujer, ó hijos, ó tierras, por mi nombre, recibirá cien veces tanto, y heredará la vida eterna. Mas muchos primeros serán postreros, y postreros primeros.

في السَّمَاوَاتِ. وَمَنْ يُنْكِرُنِي قُدَّامَ النَّاسِ،
أُنْكِرُهُ أَنَا قُدَّامَ أَبِي الَّذِي فِي السَّمَاوَاتِ.

مَنْ أَحَبَّ أَبًا أَوْ أُمَّ أَكْثَرَ مِنِّي فَلَا
يَسْتَحِقُّنِي، وَمَنْ أَحَبَّ ابْنًا أَوْ بِنْتًا أَكْثَرَ
مِنِّي فَلَا يَسْتَحِقُّنِي. وَمَنْ لَا يَأْخُذُ صَلْبِيَهُ
وَيَتَّبِعُنِي فَلَا يَسْتَحِقُّنِي.

فَأَجَابَ بُطْرُسُ وَقَالَ لَهُ: هُوَذَا نَحْنُ قَدْ
تَرَكْنَا كُلَّ شَيْءٍ وَتَبِعْنَاكَ، فَمَاذَا يَكُونُ لَنَا؟
فَقَالَ لَهُمْ يَسُوعُ: الْحَقُّ أَقُولُ لَكُمْ، إِنَّكُمْ
أَنْتُمْ الَّذِينَ تَبِعْتُمُونِي فِي جِيلِ التَّجْدِيدِ،
مَتَى جَلَسَ ابْنُ الْبَشَرِ عَلَى كُرْسِيِّ مَجْدِهِ،
تَجْلِسُونَ أَنْتُمْ أَيْضًا عَلَى اثْنَيْ عَشَرَ كُرْسِيًّا
تَدِينُونَ أَسْبَاطَ إِسْرَائِيلَ الْإِثْنَيْ عَشَرَ. وَكُلُّ
مَنْ تَرَكَ يُبُوتًا أَوْ إِخْوَةً أَوْ أَخَوَاتٍ أَوْ أَبًا
أَوْ أُمَّ أَوْ امْرَأَةً أَوْ أَوْلَادًا أَوْ حَقُولًا مِنْ
أَجْلِ اسْمِي، يَأْخُذُ مِئَةَ ضِعْفٍ، وَيَرِثُ
الْحَيَاةَ الْأَبَدِيَّةَ. وَكَثِيرُونَ أَوْلُونَ يَكُونُونَ
آخِرِينَ، وَأَخْرُونَ يَكُونُونَ أَوْلِينَ.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.

Padre nuestro que estás en los cielos santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. El pan nuestro de cada día dánoslo hoy y perdona nuestras ofensas así como nosotros perdonamos a los que nos han ofendido y no nos dejes caer en la tentación, más líbranos del mal.

أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ، كَمَا فِي السَّمَاءِ، كَذَلِكَ عَلَى الْأَرْضِ. حُبْرَنَا الْجَوْهَرِي أَعْطَنَا الْيَوْمَ، وَاتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ نَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي بَحْرَةِ، لَكِنْ نَجِّنَا مِنَ الشَّرِيرِ.

REFRAIN OF THE COMMUNION HYMN (TONE 8; PSALM 32.1 LXX)

Rejoice in the Lord, O you righteous. Praise befits the just. Alleluia.

Cantad de júbilo en el Señor, oh justos; apropiada es para los rectos la alabanza.

ابْتَهِجُوا أَيُّهَا الصِّدِّيقُونَ بِالرَّبِّ. لِلْمُسْتَقِيمِينَ يَنْبَغِي التَّسْبِيحُ. هَلَلُوبِيَا.

HOLY OBLATIONS AND PRAYER REQUESTS

- By his wife, Salma Maalouf, and children Shirley Kanaan, Joseph Maalouf, Reema Maalouf and their families, for the repose of Joseph Nicholas Maalouf (1-year memorial).
- By Danice and Walid Najjar and family, for the repose of Danice's sister, Caren Deeb Kouri (5-year memorial).
- By the Fasheh family, for the repose of Lisa Fasheh, Nabil Fasheh, Ibrahim Fasheh, Victoria Fasheh and all the departed members of the Fasheh family.
- By Saleh and Elen Saleh, for the health of Ziad, Roula, Jayden, Justin and Georgette.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania's father, Hani Tadros, and of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayrequest> or call the Cathedral office by Wednesday.

ANNOUNCEMENTS



PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments.

- Coffee hour is hosted today by Salma Maalouf and family, in memory of Joseph Maalouf.

APOSTLES' FAST AND FEAST

The Apostles' Fast begins tomorrow (always the day after All Saints Sunday) and runs to the Feast of Ss. Peter and Paul, June 29. We abstain from meat, eggs and dairy products.

**We will celebrate the Feast Wednesday evening, June 28:
6:30 pm Divine Liturgy**

The Chiefs of the Apostles, Peter and Paul, are co-founders of the Church of Antioch, which launched them on their missionary journeys.



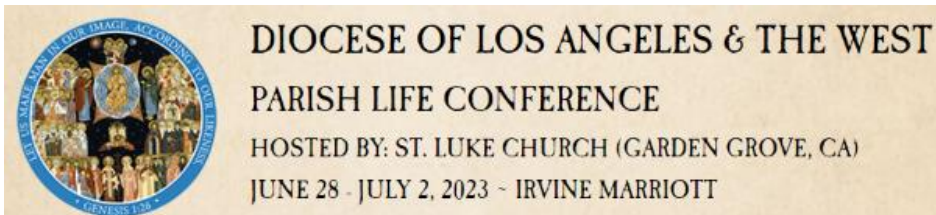
With love



on Father's Day

FATHER'S DAY LUNCH

The St. Nicholas Ladies will return the favor by serving lunch after Liturgy next Sunday in honor of all our fathers, grandfathers and godfathers.



Go to antiochianevents.com/la for all the details.

Hotel is already at 95% capacity. Make your reservation today!

- Worship
- **Meet Metropolitan Saba**
- Workshops and Lectures
- "A Night on Broadway"
- Bible Bowl
- Creative Festivals

His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 090/2023

May 26, 2023

**TO BE PUBLISHED IN THE CHURCH BULLETIN
AND DISTRIBUTED TO ALL PARISHIONERS**

To: Our Beloved Hierarchs, Reverend Clergy, Archdiocesan Trustees, Department Heads, Organization Presidents, Parish Councils and Faithful of this God-protected Archdiocese:

It is with joy that we send to you this official Call to the 56th biennial Archdiocesan Convention. We would like to direct your attention to the following matters:

- The Fifty-Sixth Antiochian Archdiocese Convention will be held at the JW Marriott Phoenix Desert Ridge Resort & Spa (5350 E Marriott Drive, Phoenix, AZ 85054) from July 23-30, 2023. The host parish of St. George in Phoenix, AZ is working diligently to welcome us all to Phoenix. All information about the convention can be accessed through the official convention website <https://ac2023az.org/>. You are required to send delegates from your parish and Parish Council to attend the departmental meetings and to vote on your behalf at the General Assembly.
- All Reverend Clergy must be in Phoenix no later than Monday evening July 24, 2023. The Archdiocesan Trustees must also be in Phoenix by Monday evening, July 24th. The General Assembly of the Order of St. Ignatius of Antioch will be held in the morning on Tuesday, July 25th and all members of the Order are encouraged to attend. The Department Heads and members of each department must be in Phoenix in time to attend the departmental meetings, which begin on Tuesday, July 25th. All of our faithful are encouraged to participate in the work of the departments since we need everyone's talent and enthusiasm to do the work of this Archdiocese.
- The Archdiocesan Constitution specifies that each parish and mission is entitled to one voting delegate for every one hundred (100) baptized souls or fraction of one hundred which exceeds fifty (50). In addition, each fulltime pastor, and fulltime assistant pastor is eligible to vote. You will receive in the near future, the proxy form and Delegate List from the Department of Statistics and Credentials by email, which requests that you identify your delegates by name, and return the signed form to the Archdiocese office no later than July 1, 2023. The voting Forms will be distributed to pastors on Tuesday, July 25th, during the Clergy

meeting with His Eminence. Clergy who are not present during the meeting or who “forgets” to pick up the voting form will **not have the possibility** to do so **later on**. The Archdiocese is considering the option of onsite electronic voting. Once the feasibility study is determined then we will update the process.

- Your financial obligation to the Archdiocese under the Proportional Giving System for 2023 has already been established based on the forms and worksheets that you have submitted. In addition, every parish is expected to contribute according to the minimum requirements for the three special trays, which are collected throughout the year. All parishes are strongly encouraged to make sure that your payments are up to date so that your delegation may be properly seated and allowed to vote at the General Assembly which begins on Thursday morning, July 27th.
- It is the sacred duty of all clergy and parish councils to attend the convention. It is also the sacred duty of every parish to pay their pastor’s expenses so that he may attend both the diocesan Parish Life Conference, and the Archdiocese Convention. For missions who may not be able to afford these expenses, the Order of St. Ignatius can accept an application which requests some financial assistance for the pastor to attend these events.
- It is the policy of this Archdiocese that no resolutions may be accepted from the floor of the General Assembly. If you would like to introduce a resolution, please submit the written resolution to the Archdiocese Office in Englewood, NJ no later than June 25, 2023.
- A very important part of every convention is the Convention Journal, which depends heavily on support from every community in the Archdiocese. We strongly encourage you to contribute to this journal by purchasing an ad, and that this be done without any further delay.
- The theme of this year’s convention is “Let Us make man in Our image, according to Our likeness”. Homilies at the divine services will be based on this theme and we urge everyone to be in Phoenix to hear these inspirational words and to prepare to work together for a very bright future. Finally, please note that His Beatitude, Patriarch JOHN X will be presiding at the convention and we look forward to receiving his apostolic blessing.

Looking forward to seeing you in Phoenix, we remain,

Yours in the service of Christ,



✠SABA

Archbishop of New York and Metropolitan of All North America

“The disciples were first called Christians in Antioch” (Acts 11: 26)

**REGISTER
NOW!**

**10-14
JULY**



SUPER SAINTS
LITTLE LIGHT OF CHRIST

**VACATION
BIBLE
SCHOOL**



9am-12pm
PRE-K
THROUGH 5TH



**ST. MICHAEL ANTIOCHIAN
ORTHODOX CHURCH**

16643 Vanowen Street, Van Nuys, CA 91406



**FAITHTREE
RESOURCES**

COST
\$50
Per Child

\$40 per child
if registered
before June 10

<https://www.faithtree.org/vbs-2023-registration>

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Fr. Mark Townsend, 6/27

Mary Hanna, home, 7/13

Ousama Zabaneh, 7/11

Charles Malouf, brother of Ed Malouf,
7/20

Solomon Ajalat, father of Gregory Ajalat,
7/3

Yara Ghawi, friend of our Debutantes, 7/1

Malak Kaouk, Christine Maalouf's uncle,
6/25

**All those suffering from illness, violence
and want in this country and
throughout the world**

DEPARTED

Nuha Qushair, former member of the
Cathedral, 7/16

**Victims of of violence in this country and
everywhere**

IMPORTANT FUTURE DATES

- **Apostles' Fast** starts, June 12
- **Parish Life Conference** (Irvine, CA),
June 28 – July 2
- **Feast of Ss. Peter and Paul**, June 29
- **Camp St. Nicholas**, month of July
- **Archdiocese Convention** (Phoenix,
AZ), July 24-30
- **St. Nicholas Festival**, October 7-8

ST. NICHOLAS CATHEDRAL CALENDAR

June 2023

	Sunday of All Saints
Sun. 11	Matins , 9:15 am Divine Liturgy , 10:30 am • Coffee Hour
Mon. 12	Apostles' Fast Begins
Sat. 17	Teen SOYO outing, location and time TBA Great Vespers , 6 pm
Sun. 18	Spanish Mission Liturgy , 7:45 am • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am • Coffee Hour
Mon. 19	Cathedral Council , 7 pm
Tue. 20	Choir Dinner and Practice , 6:30pm
Sat. 24	FOCUS Food Distribution , 9 am Great Vespers and Confessions, 6 pm
Sun. 25	Spanish Mission Liturgy , 7:45 am • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am • Coffee Hour
Wed. 28	Eve of the Feast of Ss. Peter and Paul Divine Liturgy , 6:30 pm
Wed. 28 – Sun. 2	Diocese Parish Life Conference in Irvine
July 2023	
Sat. 1	NO Vespers at St. Nicholas

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar